A Matter of Life or Death

As we celebrate the Feast of the Most Holy Body and Blood of Christ, three witnesses speak to us: the author of Deuteronomy, St. Paul, and John the Evangelist. The Gospel is filled with words like living, life, having life within us, or not. Why? Going back to the roots of the Eucharist, the Passover may help.

The first Passover preceded the last plague called down upon Egypt, the death of the first born. Sacrificing a lamb, smearing blood on the lintel and then sharing a ritual meal were not just a matter of devotion. The destroying angel was to pass through Egypt. The blood of the lamb would save each and every Hebrew household. It was a matter of life or death to participate in that Passover. Over the years, and to this day, our Jewish brothers and sisters continue to solemnly celebrate Passover. It reenacts God’s saving grace, the formation of a people, and ultimately the liberation that would bring God’s people out of slavery and into the promised land. Passover, it isn’t just recalling a historical event. All present are incorporated into those saving events, enter into them, and become part of the community that is spared death, granted life, led out of slavery, into freedom, and shaped into the holy people of God. The point of celebrating Passover is not just remembering a meal, it’s the whole package, what went before, and what followed. Slavery, deliverance, freedom, and becoming a community.

This would all have been in the mind of Jesus and of his disciples as they celebrated the last supper. His body, sacrificed on the cross, his blood poured out: he would be the Passover Lamb. Slavery (to sin), deliverance, freedom, being formed into a community: these Passover themes are central to our Eucharist. It is clear when St. Paul teaches about Eucharist in 1st Corinthians, or when John teaches about Eucharist in his chapter on the Bread of Life (chapter 6), the focus is not simply on sacred elements on the altar, or a devotional practice. This is a matter of life or death. In participating in the Eucharist, sharing in the Body and Blood of Christ, we are brought out of a culture of death and into a community of life. We enter into the saving events, the life, death and resurrection of Christ, and are saved.

One last insight from St. Paul. Checking the original Greek text of the Bible can be helpful. “The cup of blessing that we bless, is it not a participation in the blood of Christ?” The Greek word translated into English as participation is koinonia. Its essential meaning: community, communion, joint participation, sharing and intimacy. Why does the church teach that the Eucharist is the source and summit of the Christian life? The Eucharist leads us to share in communion with Christ, the Trinity, and one another (source). There is nothing greater than this gift (summit).

Happy Feast Day! Fr. Bob
Mass Intentions for This Week

**MONDAY - JUNE 23**
2 Kgs 17:5-8, 13-15a, 18/Mt 7:1-5

**Earl Day** - Mary Grace Creerand
5:15 pm  Eleanor Dillon - Family
7:00 pm  St. Louis School Godspeed Mass

**TUESDAY - JUNE 24**
Nativity of John the Baptist

6:45 am  Eugene Penzimer - Family
11:00 am  John Ricco - Edmund & Gloria Viele

**WEDNESDAY - JUNE 25**
2 Kgs 22:8-13; 23:1-3/Mt 7:15-20

11:00 am  Special Intention for Pat & Jim Roman - Lada Family
5:15 pm  Audrey Spiak - Mattina Family

**THURSDAY - JUNE 26**
2 Kgs 24:8-17/Mt 7:21-29

6:45 am  Dick Schmidt - Family
11:00 am  Memorial Mass for Marjorie M. Bircher

**FRIDAY - JUNE 27**
Most Sacred Heart of Jesus
Dt 7:6-11/1 Jn 4:7-16/Mt 11:25-30

11:00 am  Jane Gaffney Nugent - Sue Tierney
5:15 pm  Harold Barnes - Babette

**SATURDAY - JUNE 28**
Immaculate Heart of Blessed Virgin Mary
Lam 2:2, 10-14, 18-19/Lk 2:41-51

9:00 am  Patricia Fritschler - Judith & Jim Roberts
4:30 pm  Prudence & Alfred Damia - Family

**SUNDAY - JUNE 29**
Saints Peter and Paul, Apostles
Acts 12:1-11/2 Tm 4:6-8, 17-18/
Mt 16:13-19

6:45 am  Eugene Penzimer - Family
11:00 am  John Ricco - Edmund & Gloria Viele

**SPECIAL INTENTIONS**
We invite you to have a Sanctuary Lamp lit at the Blessed Sacrament to have your very special intentions remembered for a week.

To arrange this, please call or visit the Ministry Center. The Thursday Holy Hour Ministry will offer special prayers for your intention.

Three Lamps will burn In Memory of Judene Baglieri By Sisters-in-Law.

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**Pray for**

The Unemployed and People Under Stress

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**Saturday & Sunday, June 28 & 29**
Thank you, faithful servants!

<table>
<thead>
<tr>
<th>Time</th>
<th>Lectors</th>
<th>Eucharistic Ministers</th>
<th>Liturgical Assistants</th>
<th>Cantor</th>
<th>Altar Servers</th>
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<tr>
<td>4:30 pm</td>
<td>J. Creary</td>
<td>M. Diamond, K. MacLaren, S. Carpenter, L. Creary, L. Nunn, S. Schrecker, L. Milazzo</td>
<td>L. Nunn</td>
<td>J. Chiazza</td>
<td>J. McAndrew</td>
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<td>J. Milazzo</td>
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<td>J. Miller</td>
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<td>C. Miller</td>
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<td>9:00 am</td>
<td>B. Gerace</td>
<td>G. Gebbie, B. Knittle, M. Daniele, M.A. Monley, B. Chiacchierini, M. Williams, B. Bullis</td>
<td>B. Hack</td>
<td>Children</td>
<td>S. Welch</td>
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<td>B. Hoerner</td>
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<td>J. Foggetti</td>
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<td>11:00 am</td>
<td>K. Legawiec</td>
<td>J. Rachfal, P. Mallon, D. Kendrick, P. O’Neil-Midgley, M. Kroll, M. Murphy</td>
<td>Sr. Anne</td>
<td>S. DiPasquale</td>
<td>B. Best</td>
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<td>C. Heffernan</td>
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<td>Sr. Rita</td>
<td>I. Best</td>
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<td>5:00 pm</td>
<td>C. Aroesty</td>
<td>M. Duffy, M. Lessard, K. Hettrich, K. Murphy, M. Murphy, D. Infantino, R. McNiffé, D. Infantino</td>
<td>D. &amp; D.</td>
<td>D. Dwyer</td>
<td>M. Dehn</td>
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<td>J. Haefner</td>
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<td>Infantino</td>
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<td>McNiffé</td>
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**Sunday Communion Service - June 29**
The Highlands: Mary Ann Monley    Heather Heights: Ann Murty
Dear Parish Staff and Parishioners of St. Louis Church,

I am deeply grateful for the ways in which you helped me give thanks to God at the 11:00 am Mass on June 8th! My relatives as well as my friends from other faith communities marveled at the spirit of prayer and singing God’s praises that you manifested on the great Solemnity of Pentecost. Your worship style is exemplary! The strength of your faith and love for God has enriched my priestly ministry and made me ever more grateful to God for my vocation.

The reception following Mass was a wonderful and joyous event thanks to so many people! I take great risk at leaving someone’s name unmentioned, but I am particularly grateful to Sally Schrecker, Suzy Ward, Sue and Mike Moore, and all who assisted them in setting up Reddington Hall. Many thanks to all who brought food and drink, to Eileen and Marina Ramos, to Gary Eisenhart and to so many others who made the reception so enjoyable. You are amazing people!

My heartfelt thanks to all for your generous gifts (I lost no time in using the monogrammed glasses!) and your good wishes.

With love and gratitude I promise you a permanent place in my prayer.

Gradually getting used to my new surroundings!

Father Al
Chapel Oaks Apt. 1315
1550 Portland Ave.
Rochester, NY 14621
THIS WEEK’S TITHING WILL SUPPORT
SISTERS OF MERCY

NEXT WEEK’S TITHING WILL SUPPORT
SISTERS OF ST. JOSEPH

The Sisters of Saint Joseph of Rochester is a community of over 250 Roman Catholic women religious. Beyond our Congregation, we number over 100 Associates and countless supporters and friends. In the past, people saw the Sisters of Saint Joseph as the backbone for staffing Catholic schools and hospitals. Today, we are still teachers and care givers. But that’s only part of the picture. Serving our neighbors, all people, no matter who they are or where they find themselves, is our mission. Our works are as varied as contemporary needs and as diverse as the God-given gifts of our members. We serve in the twelve counties of the Diocese of Rochester, rural Alabama, and Brazil. With head, heart, and hand, the Sisters of Saint Joseph of Rochester are engaged in this world. Every day, we strive to teach, heal, and effect change.

Our ministries are shaped by the needs of our neighbors. We do what we can to improve quality of life, whether it's through education, advocacy, social work and health care, pastoral care, or with a warm meal and a friendly smile. Some of our ministries in Rochester are: Nazareth Elementary School, Hope Hall, Nativity School, Kitchen Table Ministry, Saint Joseph’s Neighborhood Center, St. Joseph’s Northside, St. Martin’s Place, Morning Star, SSJ Volunteer Corps, Sisters Care, Daystar, Bethany House, Prayer Ministry, Pastoral Administrators, ( SSJ Gift Shop, and Mostlywood. Together we live, pray and work for a more just and peaceful world. Please keep our work, our clients and guests, and our sisters in your prayers. We will keep you in ours, and we thank you for your support.

“I Was Hungry And You Gave Me Food”

Many thanks to all who brought in food last weekend, to help keep St. Andrew’s Food Cupboard stocked. If you miss the third weekend collection, food may be left anytime for Pittsford Food Cupboard. There is a drop off drawer in the entry way near the grand piano. There is also a bin at the Narthex near the handicap door. Contributions of non-perishable food can always be donated.

No Waste Here!

Posted in the kitchen of the Parish Meeting Hall is a list of places that accept donations of left-over, perishable food, whether from coffee hour, or any other function. Thank you for helping get food to where it is needed and appreciated!

Peter’s Pence Collection
Be a Witness of Charity

Next weekend, June 28/29, our diocese will take up the Peter’s Pence Collection, which provides the Holy Father with the funds he needs to carry out his charitable works around the world. The proceeds benefit the most disadvantaged: victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering.
Manna From Heaven
Did you know that in Denver there is a food truck called ‘Manna from Heaven Gourmet Food Truck’? Many expressions have entered our language from the Bible. The expression ‘manna from heaven’ is sometimes used in a secular way to describe an unexpected aid, advantage or assistance, or a sudden happening that brings good fortune. But theologically, it communicates much more. It tells us about the nature of God, and how we can expect to experience God in our lives. It assures us that God provides. God hears our calls for help. God sustains us in life. But look more closely at manna, literally – it is a substance formed as insects feed on the tamarisk tree. In short, as we hear today, it was ‘a food unknown to you or your fathers’, though it did sustain them. They were looking for bread hot from the oven, not a secretion hot from the noon day sun. Often we may have in mind what we need when we ask. God may answer our prayer, but not when where or how we expect. When the answer comes, we may ask, like the Hebrews, ‘what is it?’ (man hu). Manna from heaven – food from God.

The Rest of the Story
Read more of Deuteronomy, and we discover that, while there were obvious dangers in the desert, the promised land held hidden danger. Its good climate, fertile soil, abundant iron and copper provided occasion for the delusion: ‘We’ve accomplished abundance, wealth and success, by the strength of our own efforts.’ The author of Proverbs captures another dynamic in the manna story. He asks God (30:8-9): ‘Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread. Otherwise I may have too much, and disown you and say, “who is the Lord?” Or I may become poor and steal, and so dishonor the name of my God.’ Can we understand the wisdom? Make it our prayer?

From St. Paul to St. Augustine
Quoting what is likely a traditional Eucharistic formula, (the ‘cup of blessing,’ and ‘we bless’ [berakah] are traditional Jewish expressions), St. Paul leads us deeper into the Eucharistic mystery. The sacramentally present ‘one body’ of Christ is not only the consecrated bread, for our personal salvation. By our participation in the Eucharist, in the paschal mystery, we not only receive the body of Christ; we become the church, the body of Christ, bound to one another. St. Augustine on this: “If you wish to understand the body of Christ, hear the Apostle speaking to the faithful: ‘Now you are the body and members of Christ.’ If you, then, are the body and members of Christ, your mystery is laid on the Table of the Lord, your mystery you receive.”(Letter 272) How could understanding this change my appreciation of coming to Mass?

Singing the Scriptures
When the new (current) edition of the Roman Missal (the book we use for all of the prayers of the Mass) was introduced, it provided the opportunity to see how many of the prayers and much of our text during Mass come straight from the Bible. Our immersion in the Bible doesn’t end there. Many of the songs we sing are texts straight out of the Bible. The favorite ‘I Am the Bread of Life’ is straight out of John’s Gospel, including today’s passage. Lex orandi, lex credenda. In other words, the law of praying is the law of believing. Or, what we pray (sing) both shapes and expresses what we believe. We sing about the real presence in ‘I am the Bread of Life’, it shapes and expresses the faith we share. Eating of the Body of Christ and drinking his blood are central, because it is through that sacramental action that we participate in the mystery of salvation, the sacrifice, death and resurrection of Christ.

It’s All Greek to Me
Did you know that until 384, the Mass was celebrated in Greek? Seeing that by that time, Greek was no longer the common language, people had almost forgotten Greek, and they were speaking in Latin, Pope Damascus changed the celebration of Mass into Latin, so that the faithful could better understand and participate. Who would have guessed?

Looking Ahead:
Feast of SAINT PETER AND SAINT PAUL

1st Reading: Acts 12:1-11
The Lord sent his angel

2nd Reading: 2 Timothy 4:6-8, 17-18
The Lord stood by me and gave me strength

Gospel: Matthew 16:13-19
You are the Christ, the Son of the living God
2014-2015 REGISTRATION AND RELIGIOUS EDUCATION AND SACRAMENT PROGRAMS

Our registration for the 2014-2015 school year for religious education and sacrament programs has just begun. Please register now!! Registration forms were distributed through your child’s program on their last day of class and are available at the Faith Formation bulletin board in the Narthex hallway and at the Ministry Center.

The packet of registration materials includes a cover letter with general information, a detailed sheet of information about our religious education and sacramental preparation programs and the registration forms.

If you have any questions please contact Sue Payne at 586-5675 (Ext. 233) or email spayne@dor.org

SAVE THE DATE~~
AUGUST 23~~
AN EVENING WITH BISHOP MATTHEW CLARK!

Gather with Bishop Clark on Saturday, August 23 at the 4:30 pm Mass and a special conversation and discussion following at 5:30 pm.

Bishop Clark will be our Celebrant at the Mass and will join us for refreshments afterward. Save the date, you won’t want to miss this very special evening. Watch the bulletin for more details!

BEGINNING EXPERIENCE OF ROCHESTER will be sponsoring a 10-week hope and healing program for the separated, divorced and widowed. Weekly sessions will be held from 7-9 p.m. at St. Louis Parish, 52 S. Main Street, Pittsford, beginning July 15. The course will follow the book, “Rebuilding When Your Relationship Ends” by Dr. Bruce Fisher. For more information or to register call Bill (585-490-3040) or visit the BE website at www.beginningexperiencerochesterny.org

The New York State Council of The Knights of Columbus is sponsoring the 2014 Charitable & Benevolent Program Raffle with a Grand Prize of $25,000, 2nd Prize of $10,000, 3rd Prize of $5,000 PLUS ten $1,000 Prizes. The Charities supported are numerous and include Catholic Education, Catholic High School Scholarships and Grants, Children with Special Needs, Special Olympics, Disaster Relief, Bishops of NY Diocesan Programs, Religious Vocations, Coats for Kids and Food For Families as some of them. Tickets will be on sale after Masses on the weekend of June 28 and 29 for $1.00 a ticket or $10.00 a book.

Since you won’t find a July print issue of the Catholic Courier in your mailbox, it’s time to check out the Courier’s interactive digital edition, that includes all the print content you expect PLUS videos, slideshows, story updates and loads of links. We are at Digital.CatholicCourier.com

Life! in Focus

"The Catholic Church, for its part, never ceases to support and assist the family. Pope Francis - aware of the indispensability and dynamism of the family - has called a synod which in two sessions will examine the role of the family today and challenges it faces. The Pope's clear intention is to put the family at the center of the Church and of all human reflection ... The Synod intends to discuss family questions and take decisions that will empower Catholic families to become active participants in a society-wide ferment that will move all peoples to a culture of solidarity. In this context we might even say that there is a necessary link between 'the family' and the 'family of peoples': that is, the prospect of peaceful life together among different peoples - something that is learned in the family and extends to the city, the nation, and the whole family of nations."

Address given to the U.N. Headquarters, NYC, May 15, 2014, by His Excellency Most Reverend Vincenzo Paglia ... President of the Holy See's Pontifical Council of the Family  (www.priestsforlife.org)
Communion With Jesus

Our faith teaches us that when we gather to celebrate Mass, Jesus is present to us. The bread and wine truly become the Body and Blood of Christ. This is what we mean by the word transubstantiation: Jesus makes himself present to all who receive the Body and Blood of Christ.

The Gospel reading today is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. Miracles such as this are identified as “signs” through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven.

Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.

SEEKING EMPLOYMENT - CAN YOU HELP?  Helping One Another: Currently we have 7 individuals who are looking for employment. Information about them, their education history and employment interests are listed below. If you or someone you know is looking to hire someone who matches these criteria (indicate the reference number listed below as all information is confidential), please contact Birdie at the Parish Ministry Center (586-5675). If you are unemployed and would like to add your resume to the list, please email (cwensel@dor.org), fax (387-9888) or send your resume to the Ministry Office, 64 South Main Street, Pittsford, New York 14534, Attention: Cris Wensel.

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<tr>
<th>Ref.</th>
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<td>Receptionist</td>
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<tr>
<td>2</td>
<td>Accounting</td>
<td>Brockport &amp; Nazareth, BS Acct./MS Ed.</td>
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<td>3</td>
<td>Data Mgr/Chemical Tech</td>
<td>RIT/MCC, AS Chemical Tech</td>
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<td>U of R Simons School, MBA</td>
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<td>Education/Program Development</td>
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<td>Part-time in Private Accounting</td>
<td>Nazareth, BS Accounting</td>
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<td>Human Services in Supported Employment,</td>
<td>SUNY Brockport, BS Social Work</td>
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<td>Vocational Rehab, Service Coordination</td>
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<tr>
<td>7</td>
<td>Systems Mechanical Engineer</td>
<td>RIT BS Mechanical engineering</td>
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Bigger, Better...you Bet

Saint's Place

Annual Super Sale

Wednesday July 16th 9AM - 7PM
Thursday July 17th 9AM - 4PM
Friday July 18th 9AM - 4PM (Half price ALL day)
Saturday July 19th 9AM - 11AM Bag Sale

One Bag $7 Two Bags $10

Hot dog lunches available

Location: St. Louis Church
60 South Main Street
Pittsford, New York
The Last Word

ST. LOUIS CHURCH
BLOOD DRIVE
MONDAY, JULY 7, 2014
2:00 PM – 7:00 PM
64 S Main Street – Parish Meeting Hall

The need is constant.
The gratification is instant.
Give blood.
Please call 1-800-RED CROSS
to schedule an appointment.
Walk-ins welcome!
If you donated on or before MAY 12,
you may be eligible to donate.

Blood is especially needed this time of year, so please schedule your donation today!

Day of Ignatian Reflection June 28

A day of Ignatian Reflection will be offered by Carlos Aedo and Lisandro Pena on June 28 from 9 am - 4 pm at the Mercy Prayer Center. It will be in Spanish. This invitation is open to those who have made the Spiritual Exercises as well as those who are interested in learning about them. Cost $10. To register, please contact Sr. Kay at 315-277-0302 or Sr. Theresa / Sr. Julia at 585-454-6766.

Endow is the exciting educational ministry, based on St. John Paul II's Letter to Women, that brings women together for prayer, study, and fellowship! Sign up with a friend and learn how to lead a small group at your parish:

Endow Facilitator Training
Date: Saturday, August 2, 2014
Time: 9:30 a.m. – 4:00 p.m.
Location: St. John of Rochester
8 Wickford Way; Fairport, NY 14450

To register visit our “Events” tab at www.EndowGroups.org or call Endow at 720.382.5242 or Janene Loughran at 585.329.1974.

Endow ~ Love the Learning ~
Build the Friendships ~ Live the Faith

If Your Oldest Child Is Between The Ages Of 2 and 7 ... WE NEED YOU!!
The Diocese of Rochester is looking for parents, whose oldest child is between 2 and 7 years old, to participate in Focus Groups regarding the Catholic Schools of the Diocese of Rochester. The Focus Groups will be held the evening of July 15th in Penfield beginning at 5 p.m. and ending at 9 p.m. If interested, call 1-800-452-1820 weekdays between the hours of 8:30 a.m. and 6 p.m. for more information and to register for this study. Participants will be compensated with a small honorarium for their time. Thank you for your consideration.

Women of St. Louis
Have you ever wondered if you have a problem with alcohol? Has anyone ever told you that you should seek help? There is a Women’s group at St. Louis who meet once a month to deal with this issue and offer support. Call Fr. Bob (586-5675) for a meeting time and place.
### Parish Staff Directory

**Parish Offices - Ministry Center**  
64 S. Main Street, 14534  
(585) 586-5675; Fax 586-5675  

**Pastoral Staff:**  
Rev. Robert Ring, Pastor, ext. 225  
ring@dor.org  

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1deacondave@gmail.com  
586-5675  

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Elizabeth Finn, Secretary, ext. 223, efinn@dor.org  

Barbara Thomas, Bulletin Editor, ext. 236  
bthomas@dor.org  

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James Schnell, Chair,  
Finance Council, 267-7295  

Suzy Ward, Chair  
Stewardship Council 746-5676  

Stephen Ministry,  
Confidential Hotline, 586-5675, ext. 324  

Elizabeth Ministry, 586-5675, ext. 345  

Isabel Miller, Director, Saint’s Place  
46 S. Main St.  
Phone: 385-6860, Fax: 385-3963  
saintlady@saintsplace.org  

In Residence at the Rectory:  
Fr. Ray Booth  
Msgr. Gerard Krieg  

Fran Barr, Principal,  
St. Louis School, 11 Rand Place  
Phone: 586-5200 fbarr@dor.org  
http://slspittsford.org/  

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St. Louis Church, Pittsford, NY  
June 22, 2014