My dear brother priests, deacons, religious and faithful of the Diocese:

I am writing to inform you that after consultation with the Diocesan Presbyteral Council, the Diocesan Finance Council (Stewardship Council) and the Diocesan Tribunal Staff, there was unanimous support that *diocesan fees* attached to the process for petitioning for an annulment of a marriage no longer be required. In the past, these needed revenues contributed significantly in allowing the Diocesan Tribunal for Marriage to accomplish its work. However, in prioritizing the areas of mission within the Diocese, with a particular emphasis upon evangelization, the aforementioned consultative bodies agreed that it would be opportune to offer this ministerial service without charge. **It should be noted that it has always been the policy of the Diocesan Tribunal to adjudicate cases even when parties were unable to pay the stated fee; this was never an obstacle for petitioning for an annulment of marriage.**

In order to effect this policy, namely discontinuing all *diocesan fees* attached to cases submitted to the Diocesan Tribunal seeking an annulment of marriage, in the most just way possible and in accordance with the already established budget for the forthcoming fiscal year July 1, 2014 - June 30, 2015, this policy will become **effective July 1, 2014.**

To those who have contributed to the cost of maintaining the Diocesan Tribunal over the years through the payment of fees, I wish to express my gratitude. Please be assured that you have helped many of your sisters and brothers to be healed, reconciled and to find peace. You have assisted our Diocese in reaching a new level of ministerial outreach. As you can well understand, those petitioning for an annulment are at a very sensitive moment in their lives and should find in the Church a place to receive counsel, advice and support. The attaching of a fee to this process can deter some from seeking the Church's guidance in this matter. It is my hope that diocesan resources raised through the Catholic Ministries Appeal (CMA) will be able to support this ministry and, even more importantly, that this policy will cause those who previously may have been hesitant to approach the Diocesan Tribunal due to concerns about the cost to avail themselves of the Tribunal services.

Allow me, also, to take this opportunity to recommend to all our faithful that they pray for all married couples and ask that the Lord sustain them in their love for each other. Let us also pray for those experiencing trials

(Continued on page 3)
Mass Intentions for This Week

MONDAY - JULY 7
Hos 2:16, 17b-18, 21-22/Mt 9:18-26
11:00 am Michael Maurer - Bill & Diane Knittle
5:15 pm Charles M. Dispenza, Jr. - Joe & Marie DeRitis

TUESDAY - JULY 8
Hos 8:4-7, 11-13/Mt 9:32-38
6:45 am Mary McBride - The Parlett Family
11:00 am Audrey Spiak - Barbara Thomas
11:00 am Mass at Heather Heights for the People of Our Parish

WEDNESDAY - JULY 9
Augustine Zhao Rong, priest, and companions, martyrs
Hos 10:1-3, 7-8, 12/Mt 10:1-7
11:00 am Violette Buss - Natalie & Lawrence Willoughby
5:15 pm Audrey Spiak - Judy Kaltenbach

THURSDAY - JULY 10
Hos 11:1-4, 8c-9/Mt 10:7-15
6:45 am William Aloysius Salmon - The Schnell Family
11:00 am Joseph Corcoran - Family

FRIDAY - JULY 11
Benedict, Abbot
Hos 14:2-10/Mt 10:16-23
11:00 am Salvatore Piazza - The Catalana Family
5:15 pm Mary, Louise, and Irene Carcelli - Dorothy

SATURDAY - JULY 12
Is 6:1-8/Mt 10:24-33
9:00 am Chuck Dispenza - Peggy O’Neil Midgley
4:30 pm Frank Amendola - Linda Wayland-Smith

SUNDAY - JULY 13
Fifteenth Sunday in Ordinary time
7:30 am Marilyn Case Fabian - Dick
9:00 am Charles Ramos - Family
11:00 am John Ricco - Mary Jane Cunningham
5:00 pm Ann Ring - Barbara Thomas

SPECIAL INTENTIONS
We invite you to have a Sanctuary Lamp lit at the Blessed Sacrament to have your very special intentions remembered for a week.

To arrange this, please call or visit the Ministry Center. The Thursday Holy Hour Ministry will offer special prayers for your intention.

One Lamp will burn
In Memory of Parents
By Jo & Children.

Two lamps will burn
In memory of Walter Kennedy
by St. Louis School Community.

Requiem Aeternam
Philip Fay

Saturday & Sunday, July 12 & 13  Thank you, faithful servants!

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<thead>
<tr>
<th>Time</th>
<th>Lectors</th>
<th>Eucharistic Ministers</th>
<th>Liturgical Assistants</th>
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<td>E.T. Kelly</td>
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<td>9:00 am</td>
<td>K. Parker, P. Leon</td>
<td>J. Pippin, M. Daniele, B. Bullis, M. Williams, B. Knittle, M.A. Monley, E. Ramos, K. Shea</td>
<td>S. &amp; G. Mattina</td>
<td>Children</td>
<td>B. Best, I. Best</td>
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<td>5:00 pm</td>
<td>J. Haefner, C. Aroesty</td>
<td>M.T. Friel, K. Hester, B. Holvey, M.E. Holvey, K. Hettrich, M. Duffy, M. Hester</td>
<td>M. Lawther</td>
<td>G. Pierce</td>
<td>R. Regan, M. Dehn</td>
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</tbody>
</table>

Sunday Communion Service - July 13
The Highlands: Dick Lenio  Heather Heights: Mary Ann Monley
LAST WEEK AT ST. LOUIS

June 29 Attendance and Collection figures will be in the July 13 Bulletin.

Thank you for joining us in worship and for contributing your share to support our parish.

“I absolutely believe in the power of tithing and giving back. My own experience about all the blessings I’ve had in my life is that the more I give away, the more that comes back. That is the way life works, and that is the way energy works.”

~ Ken Blanchard

SECOND COLLECTION THIS WEEKEND FOR EMERGING CHURCHES

The Collection for the Church in Central and Eastern Europe illuminates the way for the people of the region by helping Catholic organizations offer affordable shelter, training for seminarians, pastoral care, and catechesis. Your donation today helps to restore the Church and build the future in the aftermath of Soviet rule. Please be generous to the Collection for the Church in Central and Eastern Europe. Visit www.usccb.org (search “Church in Central and Eastern Europe”) to learn more about the important projects funded by the Collection.

BEING GOOD STEWARDS

THIS WEEK’S TITHING WILL SUPPORT SAINT’S PLACE

NEXT WEEK’S TITHING WILL SUPPORT WE HAVE YOUR BACKPACK

This program was started by the First Presbyterian Church of Pittsford to address the nutritional needs of homeless children in the Rochester, Monroe County area. Although many children, particularly in the city, receive free or reduced price breakfasts and lunches during the school day, an alarming number of these kids have little or no food on the weekends. These kids are some of the neediest among us. In an effort to address this need, an elementary school with a high number of kids identified as homeless by the City School District was selected for the program.

The principal of School #54, along with the Rochester City School District, helped identify the children who are without food on weekends. In 2012 this school had 35 kids identified as homeless; in 2013 the number was over 60 children. This program purchases high quality backpacks which are filled with nutritional food and snacks. The four steps taken during the week are (1) pick up the empty backpacks on Tuesdays; (2) pick up food from Foodlink on Wednesdays; (3) pack the backpacks on Thursdays; (4) deliver filled backpacks to the school and the recipients on Fridays. The kids now have food for the weekend. The backpacks also include a small book and much needed school supplies with which they can do their homework. The program has had a positive impact. The principal states that the kids are more attentive, exhibit better behavior and are more focused on Monday mornings.

In the 2014-2015 school year, this school will have 75 homeless kids as a result of a merger with School 30. The BACKpack program would like to address the needs of children in other schools as well but cannot commit because of the lack of resources. The problem doesn’t just exist in the city, administrators at East Rochester and other districts are seeking similar help for their homeless or impoverished students. Administrators and parents have indicated that the love and kindness and respect this program provides these youngsters goes even further than the nutritional value of the food and certainly lasts longer.

(Continued from page 1)

My dear brother priests, deacons, religious and faithful of the Diocese:

and difficulties in their marriages and for those whose marriages, despite the best of efforts, have not endured. May the Lord be their support and help them to bear this burden and ease their pain and hurt.

Information about the Diocesan Tribunal for Marriage and the process for seeking an annulment may be obtained from the Diocesan Website at www.dor.org, or by writing to the Tribunal at the Diocesan Pastoral Center, 1150 Buffalo Road, Rochester, New York, 14624 or by telephoning the Tribunal at (585) 328-3228, extension 1223.

Renewing my promise to keep you all in prayer, I remain

Devotedly yours in Christ,

The Most Reverend Salvatore R. Matano
Bishop of Rochester

~ June 24, 2014  Solemnity of the Nativity of Saint John the Baptist ~
What’s with the Ass?

Today’s first reading from Zechariah may be familiar from Palm Sunday. There are many portrayals in Christian art of Jesus riding a donkey, palms branches strewn before him, as he enters Jerusalem, a fulfillment of this prophecy. Quite a few of the paintings include 2 donkeys, a larger and a smaller. The prophecy in Zechariah is cast in Hebrew poetry. Using a term, and then repeating it with a phrase that amplifies is common in Hebrew poetry, such as ‘riding on an ass, on a colt, the foal of an ass.’ As Matthew quoted this prophecy freely, he threw in an extra ‘and’; voila! Now we have a version with two animals.

But what is significant about an ass (Equus africanus asinus)? Plenty! Asses, or donkeys, are most commonly found in underdeveloped countries, often associated with folks who are at or below subsistence level. The king, the Savior foretold by Zechariah will be humble, not a proud, arrogant conqueror (who would come with a team of stately horses pulling a chariot.) No, his approach to rule will be much different.

By the way, did you realize that the Christian art through the centuries served as a means of Bible interpretation?

Sarx & Pneuma

St. Paul often contrasts sarx and pneuma (Greek) or flesh and spirit. But it may not be exactly what we think at first. For Paul, sarx, or flesh isn’t literally flesh; he means rather human nature that is resistant to God. Pneuma, or Spirit, in contrast, is docility, or receptiveness to God. No wonder he tells us that if we live according to the flesh (resistant to God) we will die, but if we live in the spirit (receptive to God) we shall live.

Taking on the Yoke

In Sirach (51:23-26), Wisdom invited the untutored to share her food and take her drink. One is even invited: “submit your neck to her yoke.” The yoke? Being obedient to the Torah. First century Rabbi Nehunia ben ha-Kanah went on to say: ” Everyone who receives upon him the yoke of Torah, they remove from him the yoke of the kingdom and the yoke of worldly occupation. And everyone who breaks off from him the yoke of Torah, they lay on him the yoke of the kingdom and the yoke of worldly occupation.” (here kingdom is referring to worldly kingdom, not kingdom of God). So in our Gospel today, Jesus is inviting us to take on the yoke of his interpretation of the Torah. And rather than binding up loads too heavy to carry, and not lifting a finger to help, Jesus shares the yoke, acting side by side with us and leading us into fellowship with him.

Bible Study Recess

Tuesday morning Bible study will take a summer recess during the month of July, and resume in August. Between now and then, Sunday readings will be independent study!

Men’s 89

Looking for a powerful retreat experience that can open your eyes to all that faith can provide, and truly change your life? Want to discover what life in the Spirit and life in grace might look and feel like? The team has been preparing the next men's Cursillo for months already. Fr. Bob and Fr. Ed Palumbos, together with the other 25 members of the team, invite you to Men's 89, the evening of July 24th thru July 27. What is Cursillo? Ask Cursillistas Fr. Ray, Msgr. Krieg, Victor or Fr. Bob (Victor can tell you about Cursillo in Columbia).
LEARN ABOUT YOUR FAITH

10 Reasons To Go To Mass ~~ Part 3 of 3

This is the final segment of this discussion about why it is so important not to take a summer vacation for Mass.

7. Why go to Mass? Because I have sinned~~we might almost accuse God of making us spoiled children. Being God, he can’t help loving us. He can’t help forgiving us. He just is forgiveness. There is no unfavorable sin except refusing to be forgiven. Don’t we all, rather, need to respond to God’s goodness with some visible, external action? True I can go into the woods and tell God I’m sorry. But the most proper place to be reconciled is in the place the redeeming death and resurrection of Jesus are made present to us – where the body-and-blood Jesus is and where he specifically invites us to remember him.

8. Why go to Mass? Because I need energy~~I don’t know how grace “works”. But I do know that when I feel I can get along without “it” – actually, “it” is God’s very presence power, love – then I will become “independent”, isolated, the master of my fate, the captain of my soul. So I need the energy, paradoxically, to become weak, totally dependent on God, relaxing in God’s presence; humanly, psychologically mature and responsible, yet childlike in my need. I need the energy to stop running away, to stop being the exhausted wanderer, going from one empty well to another.

9. Why go to Mass? Because I need roots and a future~~When I walk through my parish church, empty, looking at the sun shining through the stained glass windows, I know that my parents and grandparents either looked through them or other windows just like them. Many of us were lucky and had a solid beginning. The church (building, people, gatherings) as well as the Church (the whole body of Christ) was the rock at the center of our lives. Here was absolute certainty and security when doubts and darkness did threaten our lives. Here is where hundreds, thousands, will come after me – thousands will hear the same words of Jesus, eat the same body of Christ and drink the same blood of Christ, be the same body of Jesus. I am no rootless wanderer. I belong to the past and future, centered around a cross and sun-filled morning.

10. Why go to Mass? Because I was made to praise~~we are made for love, joy, truth, peace, beauty, goodness. God is all of that, without limit. God answers our questions, our search. And I will say, “You are God: we praise you.” We don’t just start singing this great song of praise the moment we die. I won’t suddenly be a praiser, exulter, singer, or contemplator without some training in my earthbound existence. This training is free, and I can even make a late start. The Spirit will be in me now and in the future. The praise God arranged on earth is the voice of Jesus and his people, together at Mass. This is finally, the reason Jesus’ followers come to the Eucharistic thanksgiving celebration on the Lord’s Day.

These words and those shared in the previous two articles were written by Leonard Foley, OFM. Wise words indeed!
Help is still needed, starting Monday, July 7th; call 385-6860 to volunteer.

**PLEASE NOTE:** Saint’s Place will not be accepting or collecting donations from Thursday, July 3rd until Tuesday, July 22nd due to the Annual Super Sale. All volunteers will be working on the sale, and unavailable to sort and organize the donations. We apologize for any inconvenience this may cause.
Save the Date!

St. Louis Parish Appreciation Picnic
Honoring Stewardship Service of Time, Talent & Treasure

Kings Bend Park
North Lodge
170 West Jefferson Road
Sunday, July 20, 2014
5:30 to 8:00 PM

For reservations, call the Ministry Center @ 586-5675 by noon
Monday, July 14

SEEKING EMPLOYMENT - CAN YOU HELP?  Helping One Another: Currently we have 7 individuals who are looking for employment. Information about them, their education history and employment interests are listed below. If you or someone you know is looking to hire someone who matches these criteria (indicate the reference number listed below as all information is confidential), please contact Birdie at the Parish Ministry Center (586-5675). If you are unemployed and would like to add your resume to the list, please email (cwensel@dor.org), fax (387-9888) or send your resume to the Ministry Office, 64 South Main Street, Pittsford, New York 14534, Attention: Cris Wensel.

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<tr>
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<td>1</td>
<td>Receptionist</td>
<td>MCC, AS Human Services</td>
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<td>2</td>
<td>Accounting</td>
<td>Brockport &amp; Nazareth, BS Acct./MS Ed.</td>
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<td>3</td>
<td>Data Mgr/Chemical Tech</td>
<td>RIT/MCC, AS Chemical Tech</td>
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<td>4</td>
<td>Consulting/Finance/Marketing/Sales/ Education/Program Development</td>
<td>U of R Simons School, MBA</td>
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<tr>
<td>6</td>
<td>Human Services in Supported Employment, Vocational Rehab, Service Coordination</td>
<td>SUNY Brockport, BS Social Work</td>
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<td>7</td>
<td>Systems Mechanical Engineer</td>
<td>RIT BS Mechanical Engineering</td>
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<tr>
<td>8</td>
<td>Companion, Caregiver, Tutor</td>
<td>Nazareth College, MS Education</td>
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Life! in Focus
"The irony is that many people think of us Catholics as people of “No” - don’t do this, don’t do that. In reality we are people of “Yes” - yes to God, yes to life, yes to compassion for the poor and suffering, yes to the solidarity and community that make us messengers of joy even in a valley of tears."

Cardinal Sean O’Malley, homily at Opening Mass of the 2014 National Prayer Vigil for Life

Life! Fact
An unborn child can suck his or her thumb beginning at 13 weeks.

www.usccb.org - Word of Life
Coming to Know God Through Jesus

Today's reading from Matthew's Gospel comes after a discourse in which Jesus reproaches people who have witnessed his mighty deeds yet still lack belief. In this context, today's Gospel explains the reason for this unbelief and reveals what is necessary for faith. Today's Gospel also continues to enhance our understanding of discipleship as last week's Gospel did.

Jesus first prays in thanksgiving to God who has made himself known to Jesus' disciples. He praises God who has made himself known to the "little ones" and not to the wise and learned. There is a contrast made between the unbelieving Pharisees, who are wise and learned, and the faithful disciples, tax collectors, and sinners with whom Jesus keeps company.

The second part of this reading calls to our attention the unity between the Father and the Son. God has made himself known through Jesus, and in knowing Jesus, we come to know the Father. In Jesus' life and in his person, God reveals himself to us.

In the concluding sentences of today's Gospel, Jesus' teaching is again contrasted to the teaching of the Pharisees. This probably reflects tension that existed between Jesus and the Pharisees and between the Pharisees and the community of Christians it was written for. Law taught by the Pharisees could be labeled as difficult and burdensome. In contrast, Jesus' way of holiness is presented as uncomplicated and even restful.

In today's Gospel, Jesus teaches an important lesson for families: from the youngest and simplest among us we can learn the most profound insights about God. Parents who are attentive to this reality can learn much from their children even as their children are learning from them. Families who create time and space for encounters with God will enrich the faith of all who share in family life.

In your family allow time for each person to reflect on what Jesus reveals to us about God. Invite each person to show these things in a creative way, perhaps through a picture, poem, or some other means. Share these with one another.

2014-2015 REGISTRATION AND RELIGIOUS EDUCATION AND SACRAMENT PROGRAMS

Our registration for the 2014-2015 school year for religious education and sacrament programs has just begun. Please register now!! Registration forms were distributed through your child’s program on their last day of class and are available at the Faith Formation bulletin board in the Narthex hallway and at the Ministry Center.

The packet of registration materials includes a cover letter with general information, a detailed sheet of information about our religious education and sacramental preparation programs, and the registration forms.

If you have any questions please contact Sue Payne at 586-5675 (Ext. 233) or email spayne@dor.org

SAVE THE DATE~~
AUGUST 23~~
AN EVENING WITH BISHOP MATTHEW CLARK!

Gather with Bishop Clark on Saturday, August 23 at the 4:30 pm Mass and a special conversation and discussion following at 5:30 pm.

Bishop Clark will be our Celebrant at the Mass and will join us for refreshments afterward. Save the date, you won’t want to miss this very special evening. Watch the bulletin for more details!

BEGINNING EXPERIENCE OF ROCHESTER will be sponsoring a 10-week hope and healing program for the separated, divorced and widowed. Weekly sessions will be held from 7-9 p.m. at St. Louis Parish, 52 S. Main Street, Pittsford, beginning July 15. The course will follow the book, “Rebuilding When Your Relationship Ends” by Dr. Bruce Fisher. For more information or to register call Bill (585-490-3040) or visit the BE website at www.beginningexperiencerochesterny.org
If Your Oldest Child Is Between The Ages Of 2 and 7 ... WE NEED YOU!!
The Diocese of Rochester is looking for parents, whose oldest child is between 2 and 7 years old, to participate in Focus Groups regarding the Catholic Schools of the Diocese of Rochester. The Focus Groups will be held the evening of July 15th in Penfield beginning at 5 p.m. and ending at 9 p.m. and will last approximately 90 minutes. If interested, call 1-800-452-1820 weekdays between the hours of 8:30 a.m. and 6 p.m. for more information and to register for this study. Participants will be compensated with a small honorarium for their time. Thank you for your consideration.

DEATH, WILLS, AND LEGAL IMPLICATIONS FOR NEW YORK STATE - This free seminar, sponsored by St. Bernard’s, Holy Sepulchre and Ascension Garden, will be presented by Anthony Lee, attorney at Harter Secrest and Emery on July 15. Choose between the 2:00 p.m. session at Ascension Garden, 1900 Pinnacle Rd. in Henrietta and the 6:30 p.m. session at Holy Sepulchre Cemetery, 2461 Lake Ave. in Rochester. The seminar is free, but kindly register by calling (585) 271-3657 ext. 289 or online at www.stbernards.edu.

Branches Catholic Ministries (who recently brought the Mary of Nazareth film to Southwestern Ontario) will be once again hosting an amazing event: a Catholic conference entitled ‘Regenerate(d) 2014’ on September 27-28, 2014 at the Scotiabank Convention Centre in Niagara Falls, Canada. Featuring an engaging line up of renowned Catholic speakers including Jeff Cavins, Michael Coren, Father Mitch Pacwa, Matthew Leonard, and Ken Yasinski, this event will bring great excitement to our faith communities.

You can view the promo video on YouTube under Regenerate(d) 2014. To purchase Early Bird tickets (by July 15) or for more information regarding group discounts and accommodations, visit online at www.go2branches.com, call Branches Catholic Ministries at (905) 685-7000 or email info@go2branches.com. Profits from this event will be used to support the mission of Branches . . . “bringing Catholic faith to modern culture” through special events, faith formation and youth ministry.

ST. LOUIS CHURCH BLOOD DRIVE
MONDAY, JULY 7, 2014
2:00 PM – 7:00 PM
64 S Main Street – Parish Meeting Hall
The need is constant.
The gratification is instant.
Give blood.
Please call 1-800-RED CROSS to schedule an appointment.
Walk-ins welcome!
If you donated on or before MAY 12, you may be eligible to donate.

SUMMER INSTITUTE:
SEEKING THE SACRED IN WORD, SONG AND IMAGERY:
LECTIO DIVINA, AUDIO DIVINA, VISIO DIVINA
Tuesday, July 15, 2014
Presenter: Dr. Nancy Hawkins IHM

Wednesday, July 16, 2014
Presenter: Mary Van Houten, MA

Thursday, July 17, 2014
Presenter: Pam Keyes, M.Div

St. Bernard’s School of Theology and Ministry
120 French Road, Rochester, NY 14618
Fee: $30 single session / $75 for the series
Call 585-473-6893 to register.

Sponsored by Mercy Prayer Center
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